



DE 15-020  
780 N. Commercial Street  
P. O. Box 330  
Manchester, NH 03105-0330

**Christopher J. Allwarden**  
Senior Counsel

603-634-2459  
christopher.allwarden@eversource.com

February 27, 2015

NHPUC 2MAR'15AM11:27

Debra A. Howland  
Executive Director and Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit Street, Suite 10  
Concord, New Hampshire 03301-2429

Re: **DE 15-020 - Petition for License to Construct and  
Maintain Electric Lines, Static Wires and FiberOptic  
Cable Over and Across the Great Cohas Brook in Manchester**

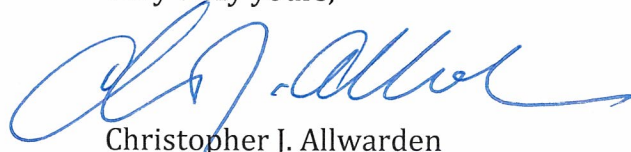
Dear Secretary Howland:

As directed by the Commission's Order Nisi, Eversource Energy has caused to be published a legal notice relative to the above-captioned docket. The legal notice appeared in The Union Leader on February 25, 2015.

As also directed by the Commission Order Nisi, on February 28, 2015, Eversource Energy mailed a copy of the Order Nisi by first class U. S. Mail to the Clerk of the City of Manchester; New Hampshire Attorney General; NH Department of Environmental Services; and to the owners of the lands bordering the Great Cohas Brook in Manchester.

Enclosed is the required affidavit of publication with a copy of the legal notice attached, and an affidavit of mailing.

Very truly yours,



Christopher J. Allwarden  
Senior Counsel

CJA:acm  
Enclosures

## AFFIDAVIT

I hereby certify that a copy of the foregoing Order Nisi No. 25,765, Docket DE 15-020 was mailed by First Class, U.S. Mail postage prepaid, on February 28, 2015 to the Office of Clerk, City of Manchester; the New Hampshire Attorney General; the New Hampshire Department of Environmental Services, and the owners of the lands bordering the Great Cohas Brook in Manchester.

(Signed) .....

(Dated) ...

State of New Hampshire,  
Hillsborough, SS

(Dated) .....

Subscribed and sworn to by the said Christopher J. Allwarden.

Before me,

Notary Public



# UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

0000178690  
EVERSOURCE ENERGY PARK - LEGAL  
ATTN: ANNETTE MAYO  
PO BOX 330  
MANCHESTER NH 03105

I hereby certify that the legal notice: (0001428400) DE 15-020 GRANTING WATER CROSS  
was published in the New Hampshire Union Leader  
On:  
02/25/2015.



2/25/2015

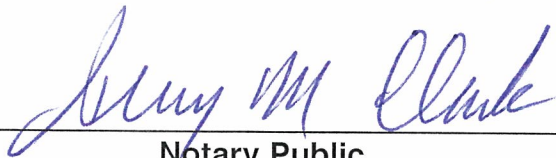
State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

25<sup>th</sup>

day of

February 2015



Notary Public

